

NOTICE

NOTICE IS HEREBY GIVEN THAT THE FOURTH ANNUAL GENERAL MEETING OF THE MEMBERS OF SAMRAT PHARMACHEM LIMITED WILL BE HELD AT THE **SADANAND HOTEL, RAJPIPLA ROAD, ANKLESHWAR - 393 002, GUJARAT ON 27TH SEPTEMBER, 1996 AT 1.00 p.m.** TO TRANSACT THE FOLLOWING BUSINESS.

ORDINARY BUSINESS

- 1 TO CONSIDER AND ADOPT THE PROFIT AND LOSS ACCOUNT OF THE COMPANY FOR THE YEAR ENDED 31ST MARCH, 1996 AND THE BALANCE SHEET AS AT THAT DATE, TOGETHER WITH DIRECTORS AND AUDITORS REPORT THEREON.
- 2 TO APPOINT A DIRECTOR IN PLACE OF SHRI RAJESH L. MEHTA WHO RETIRES BY ROTATION AND BEING ELIGIBLE OFFERS HIMSELF FOR RE- APPOINTMENT.
- 3 TO APPOINT A DIRECTOR IN PLACE OF SHRI JASWANTRAI J. MEHTA WHO RETIRES BY ROTATION AND BEING ELIGIBLE OFFERS HIMSELF FOR RE- APPOINTMENT.
- 4 TO APPOINT AUDITORS AND FIX THEIR REMUNERATION.

NOTES :

- 1 A MEMBER ENTITLED TO ATTEND AND VOTE AT THE MEETING IS ENTITLED TO APPOINT A PROXY OR PROXIES TO ATTEND AND VOTE INSTEAD OF HIMSELF AND THE PROXY OR PROXIES SO APPOINTED NEED NOT BE A MEMBER OR MEMBERS, AS THE CASE MAY BE, OF THE COMPANY.
- 2 Proxies, if any, in order to be effective, must be received at the Registered Office of the Company at Plot No. A2/3445, GIDC Phase IV, Ankleshwar - 393 002, Gujarat, not less than 48 hours before the commencement of the meeting. Proxies shall not have any right to speak at the meeting.
- 3 The Register of Members and the Share Transfer Books of the Company will remain closed for a period of nine days from 19th September, 1996 to 27th September, 1996 (both days inclusive).

- 4 Members are requested to kindly notify to The Share & Secretarial Department, Samrat Pharmachem Limited, Saroj Bhuvan, Ground floor, Near Bhangwadi Shopping Arcade, Kalbadevi Road, Mumbai 400 002, immediately of any change in their addresses.
- 5 Members are requested to quote their Folio Numbers in all their correspondence.
- 6 Members desirous of having any information regarding accounts are requested to write to the Company at least 7 days in advance of the date of Annual General Meeting so as to enable the Management to keep the information ready.
- 7 Members are requested to bring their copies of the Annual Report to the Meeting.
- 8 Members are requested to bring with them the attendance slip and hand it over at the entrance duly signed by them.

BY ORDER OF THE BOARD

LALIT D. MEHTA
MANAGING DIRECTOR

CHAMPAK K. PAREKH
JT MANAGING DIRECTOR

PLACE : MUMBAI
DATED : 27th JUNE, 1996